

The History Of
The Caroleen Baptist Church

1896-1962

Caroleen, North Carolina

BX6480. (37) H57 1962

FOREWORD

The history committee has attempted to study the history of the Caroleen Baptist Church and to present some of the interesting highlights in the organization and growth of the church.

Appreciation is expressed to the following persons who have helped to provide some of the history as they have remembered it: Mrs. J. M. Robbins, Mrs. Archie Robertson, and Miss Vernie Wilson; to Baxter Pearson for the sketch of the first church, to Mrs. Marlin Melton for the picture of the first church for the sketch, and to Mrs. Lansford Jolley for proofreading.

Many persons have carried the message of the love of Christ in this church and their influence has extended to the ends of the earth. Every member—past, present, and future—has the privilege and the responsibility of making the Caroleen Baptist Church a means of spreading the work of the Kingdom of the Lord. These members must always be “laborers together with God” as they grow in grace and in the knowledge of God, as they become effective witness, and as they fully dedicate themselves to God.

Mrs. Margaret Haney, Chairman

Miss Etta Head

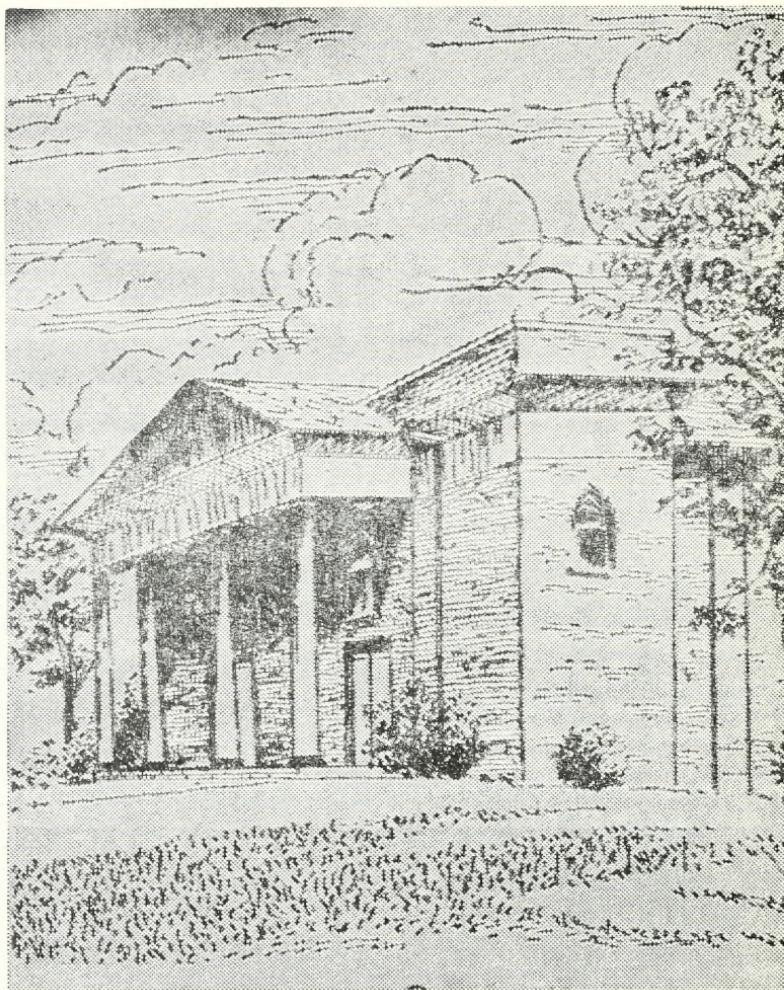
Miss Amanda Head

Mrs. O. O. Jones

Mrs. James Hoyt Hamrick

Mrs. Charlie Hamrick

Mr. Charlie Hamrick



Caroleen Baptist Church

Caroleen, North Carolina

It is the aim of this Church to present a religion as considerate of persons as the teachings of Jesus; as devoted to justice as the Old Testament Prophets; as responsive to truth as science; as beautiful as art; as intimate as the home and as indispensable as the air we breathe.

For achievement of this goal we bid you welcome, and invite your presence, your prayers, your gifts, and your service.

JOHN H. SCALF, JR., PASTOR

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THE HISTORY OF CAROLEEN BAPTIST CHURCH

The facts presented herewith have been compiled with the idea in mind to give the present members and those in the future a brief history of the Caroleen Baptist Church. Although the church is only sixty-six years old, with several people still living who recall its founding, it is already a difficult task to assemble chronological data from existing source materials.

Within its limited pages, however, this history conveys to him who would know something of our indebtedness to the past; and to him with ears to hear, it speaks of a sublimity of effort and breadth of achievement which several volumes could not adequately encompass.

The Caroleen Baptist Church was organized in 1896, with 38 members. Many people have played a vital part in the growth of our church. The following men are believed to have been some of our first deacons: Dr. T. G. Hamrick, Ezra Roberts, Joe Stacey, and J. B. Knot.

It is interesting to note that even from the beginning, we were active in home, state, and foreign missions. The first year's budget was \$104.25. The pastor's salary was \$100; the mission offering was \$3.50, leaving only 75 cents for the other expenses.

From the beginning messengers were sent to the associational meetings. J. J. Smith and A. L. Divinie represented our church at the Sandy Run Association in the year 1896 at Wall's Baptist Church. It was at this time that we became a member of the association. As we go back through the years, we find that our church has played an important part in the work of the association. In 1899 Caroleen led the association in the amount of gifts.

We have two members now that were baptized by this church in 1899. They are Mrs. J. M. Robbins and Mrs. Archie Robertson. To our knowledge, these ladies have been members longer than anyone else. They recall that on the day they were baptized, Charlie Robertson rented a surry in order to take them home after the baptismal service. It is interesting to hear them tell of their memories of the church in their early days. At the beginning services were held in the hall over the company store, which is now used for the cloth room of Burlington Industries, Inc.

In 1897 the church started a building where Mrs. Vesta DeBrule now lives. After this building was near completion, only a few services were held. In 1899 this church was destroyed by a wind storm. So again services were held in the hall. The name was changed to Immanuel and was reported as such until 1903. Miss Vernie Wilson can recall these days in the history of our church. She relates an interesting custom or practice at funerals. When a funeral was to be held in the church, someone would let the sexton know when the family left home, and he would ring the church bell one time for each year of the deceased's age.

In 1900 the church was rebuilt on the present site. In 1901 the property was valued at \$2,500. The church did not cease to contribute to other causes during its building program, for in 1901 its gifts were the highest in the association.

In 1903 the Sandy Run Association met with our church for the first time. Our pastor, C. L. Dowell, preached the sermon.

In 1907 the value of our church property was reported as \$3,500

and in 1909 it was raised to \$4,000. About this same time an addition was added to the back of the building and these rooms were used for Sunday School. There were sliding doors so that the space could be used to increase the size of the sanctuary.

Our church continued to contribute to missions and all other objects of the convention. In 1909 Caroleen led the association in per capita giving of \$2.20.

Caroleen has always taken an active part in the Woman's Missionary Union work of the association, as it was here that the associational Woman's Missionary Union was organized in 1903. The associational minutes in 1940 present some of the history of this work. The Sandy Run Association met with Caroleen Baptist Church in 1903. It was at this time that the women's work of the association was officially recognized.

Some of the women of the association decided that we must organize. At that time superintendents of the associational work were not elected as they are now. Mrs. T. G. Hamrick had been appointed to serve as superintendent of the Woman's Missionary Union work by the Baptist State Convention which met in Raleigh. We undertook this work with fear and trembling.

It was in the Methodist Church at Caroleen October 10, 1903, that this organization took place. We were honored by the presence of three persons who were representing the three departments of our mission work. They were the Reverend Mr. Livingston Johnson, State Mission Board; Mrs. Wade Bostic, Foreign Mission Board; and Miss Emma Dowell, Home Mission Board.

At that time there were only three societies in the association—Henrietta, Caroleen and Forest City. The membership of the societies were forty-five and the contributions were \$42.50. One society at the time of organization gave \$2.10, the same society seven years later gave \$200. The growth of the work in the Sandy Run Association has been marvelous.

Mrs. Hamrick was our pioneer in the Sandy Run Association. She and her workers had better opposition at time. She tells of a meeting held at Caroleen when men got off from work and came to see and to hear. That was the day when women, like children were to be seen and not heard in church affairs.

Once when Mrs. Hamrick went to a church to organize a society the men stood around protesting among themselves. No one seemed interested until the pastor said, "We'll organize and have three members—my wife, baby and I." They organized.

From the association minutes of 1907: Take the Society at Caroleen, for instance, they contributed last year \$44.10 while this year they have reached the sum of \$95.24. The Caroleen church contributes to all associational objects last year \$197.01, and this same church has contributed this year for the same objects \$374.18. We mention his particular church simply to show that we have not overstated the case concerning the value of women as workers and their ability to enthuse a church to do greater and nobler things for the Master.

The following churches contributed to all the objects of the

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convention in 1909, Cliffside, Caroleen, Forest City, and High Shoals. The following churches gave the largest amount per capita, Cliffside 66 cents, High Shoals 83 cents, Goode's Creek 1.03, Forest City 1.45, Henrietta 1.53 and Caroleen 2.20.

In spite of hardships, oppositions, lack of interest, and all other difficulties that hindered progress, these early organizations went forward. In 1908, five years after their organization, when the annual state meeting was held at High Point, Sandy Run Association was the banner association. Every church organization, even to the Sunbeams, reported.

Since the organization of the associational Woman's Missionary Union, we have furnished several superintendents and other officers.

In 1898 the Reverend J. E. Herring, pastor of Caroleen Baptist Church, a committee member on Baptist Young People Union work, reported that this organization was born of necessity for the young people were drifting away from church and Sunday School. The report to organize was adopted by the association, but no record is found of anything being done until 1917 when it was again discussed by S. N. Watson and J. G. Graham, pastor of Caroleen.

The first associational Baptist Young People's Union was organized in Forest City, June 3, 1927, and completed in Caroleen on July 9, 1927. Since this organization, Caroleen has taken an active part in Training Union. Members of our church have served in various phases of the associational Training Union work.

When our church was first organized, people did not attend Sunday School in large numbers. Many thought that it was only for the young people. By 1909 three Sunday Schools in the association reported a larger enrollment than the church membership. Caroleen was one of these. In 1925 Caroleen was one of seven standard Sunday Schools in the Sandy Run Association. This was the first year for all Sunday Schools in the association to remain open during the whole year.

In 1913 two class rooms were added and our church continued to prosper.

The Reverend W. T. Tate, pastor, was sent as a delegate to the Southern Baptist Convention from the Sandy Run Association in 1918.

Then in 1919 our church property was valued at \$7,500, and by 1920 this was raised to \$8,000. Our present educational building was erected during this time, raising the value of the church property to \$18,000, by 1922. By 1923 the improvements brought its value to \$20,000, and in 1926, its value was set at \$32,000. As this history is being written, the present educational building is also now undergoing some additional remodeling and improvements. Our church is still a "Church on the Move—Forward."

Again our church was honored as one of its members, Roy Waters, was sent to the Southern Baptist Convention as a delegate from the Sandy Run Association in 1925.

Another member of our church, W. C. Lynch, served two years as field work, retiring in 1928. This office of paid field worker was discontinued.

In 1929, G. C. Harrill was elected president of the associational Sunday School convention. Twelve meetings were held during the

year, one per month, at which the attendance exceeded 5,000. This is noted from the associational minutes of 1940. G. C. Harrill was a delegate to the first southwide Baptist Sunday School convention at Memphis, Tennessee, in 1929.

In 1929, Caroleen Baptist Church voted to call a full time pastor. Caroleen and Henrietta had before this time shared the same pastor. Henrietta had the first and third Sunday morning services and second and fourth Sunday evenings. Caroleen had the second and fourth Sunday mornings and the first and third Sunday evenings. The church membership at Caroleen had grown to over 300. The Reverend J. A. Brock became the first full-time pastor.

We have found some interesting things on how the work of the church was carried on and always was on the move ahead. It has been recalled that on August 23, 1930, in the morning services, Preacher Brock took a pickle jar and put some money in it. He placed this jar on the table in front of the pulpit and said, "This is the beginning of a building fund for a new church." This first offering amounted to \$7.45 and was known as the dime offering.

We were still active in the associational work. G. C. Harrill was president of the Sunday School of the association; Kenneth Dobbins was president of Training Union; and Ruth Piercy White, was secretary of the Training Union.

Caroleen led the association in Sunday School attendance with an average of 86 per cent in 1930. In 1931, the Caroleen Baptist Church was second highest in the association in gifts to mission. And then in 1932 we learn that a convention for the Baptist Young People's Union was held at our church.

The different seasons of the year bring an added challenge to worship and to praise God. On Easter Sunday, March 27, 1932, the first sunrise service was held at Caroleen. The service began at seven with a baptismal service, followed by a short sermon, the observance of the Lord's Supper and the Sunday School hour closing at nine-thirty. The attendance was recorded as two hundred and seventy-one.

In 1934, gifts to the cooperative program amounted to \$1,946.03. With a spirit of gratitude and blessing to God, we can note a marked increase in our gifts to spread the gospel around the world. According to the associational minutes, our gifts increased to \$5,510 in 1960.

As the years pass on, we see that in 1937 at the regular preaching hour the church voted to raise money to build a new auditorium. Several hundred dollars was pledged that day. While on February 13, 1938, in a business session the deacon board recommended that a cut in the budget be made due to the mill being on short time and that it be raised when the mill would resume full time operation.

As from the beginning the work of the Baptist Young People's Union was carried on in a great way in our church. In 1940 the Baptist Young People's convention was happy to award the efficiency banners to both the adult and junior unions of the Caroleen Baptist Church.

Our church cooperates with other churches in the community. One evidence of this is the community Thanksgiving service which is held at one of the churches with pastors, choirs, and members participating

in the services. Another way is inter-visiting of congregations. In March, 1940, the Reverend H. D. Gorman, pastor of the Caroleen Methodist Church, and his congregation visited our church, with Reverend Gorman preaching the sermon.

To look around us on Sunday morning now and see the beauty of our newly redecorated auditorium, we recall that it was only on August 18, 1940, that the deacon board recommended that the old building be torn down and a new one started at once. And it was with pride that less than a year from that date on March 16, 1941, that the first services were held in the new building which we are still using.

And as history is being made, we can remember the Sandy Run Associational meetings which are held annually. They were held at the Caroleen Baptist Church in 1942 and 1951. At the present, we are again looking forward to having the honor of being the host church to the annual Sandy Run Associational meeting this year of 1962.

Our church has had an interest in the public schools. In 1943 our church voted to help pay the salary of a Bible teacher for Tri-High School. Again for the coming year, we will be helping with this for Chase High School.

The first discussion on buying the property for a parsonage began on November 18, 1946. Later a building committee was appointed for this purpose. The parsonage was then completed in 1948 at the cost of \$11,454.75. On August 13, 1950, the church voted to purchase an electric stove and refrigerator for the parsonage, and since this date draperies and carpet for the living room have been added.

One thing that has helped our church, especially the young people, was the purchase of our present church bus in 1952. This has been a means of transportation for some members who without the bus could have not attended.

The church continues to grow. Additional improvements are noted in various phases of the work. On September 5, 1954, the deacons recommended that we purchase the new organ, which we had on trial. The cost would be about \$3,500, plus our old organ which was purchased in 1948. And in that same year on December 26, a motion was approved to purchase new choir robes. And with pride and thanksgiving on April 17, 1955, the choir wore the new black robes for the first time.

Our church continues to place much emphasis on missions. Sunday, August 31, 1959, became a memorable moment in the life of our church. Reverend Zeb Moss resigned as pastor of our church to go to Southern Rhodesia as a foreign missionary. The Moss family sailed from New York on September 30, 1959. Prior to his decision to the full-time mission work, the Reverend Moss represented our church on a preaching mission to Jamaica in March, 1957. It was on June 18, 1959 that Zeb and Evelyn Moss received their appointment for Africa during the Foreign Mission Week at Ridgecrest.

The following is an excerpt from an article which appeared in the Forest City Courier in June 1959:



Rev. and Mrs. Zeb Moss, Lynn and Suzanne missionaries to Central Africia.

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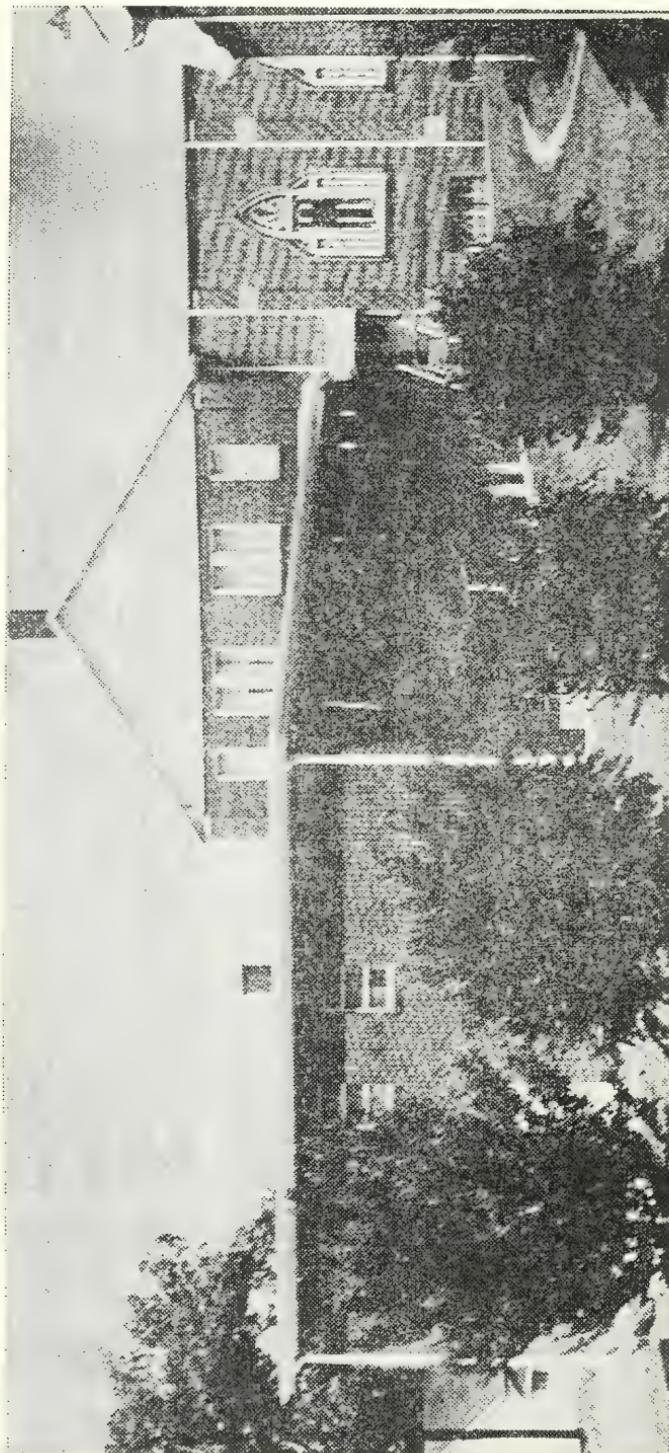
Reverend and Mrs. Zebedee V. Moss of Caroleen, were appointed as missionaries to Central Africa on Thursday by the Southern Baptist Foreign Mission Board. They were among 18 new missionaries commissioned at a special meeting of the Board, opening the week-long Foreign Mission Conference at Ridgecrest Baptist Assembly.

Mr. and Mrs. Moss had one advantage over the other appointees—they have been well rehearsed for the appointment service. They play the principal roles in a sound motion picture, "In the Circle of His Will," produced by the Foreign Mission Board. This film, scheduled for release August 1, tells how a young couple reached the decision to become foreign missionaries and shows the various steps they go through as they seek appointment, including the appointment service.

Mr. Moss said that he began to feel called to foreign mission service while a seminary student. "I volunteered to be willing to go as a missionary unless God stopped me," he said. "In other words, I was saying I would go if God continued to lead in that direction."

Reverend John H. Scalf, Jr., accepted the pastorate of Caroleen Baptist Church and began his work on October 1, 1959. Our church continued to grow. In January, 1960, Ernest Upchurch, Secretary of the Baptist State Convention's Church Development Department, made a church survey. The Story?—It began four months ago when the new pastor, John H. Scalf, Jr., moved to the church. During its early years its service had been well-defined geographically. Centered in a village of company houses, its boundaries generally coincided with the boundaries of the company property. Time moved forward and with it many of the villagers moved just outside the fringe areas. Second and third generation workers were forced to find additional space. The geography extended in every direction. Many of the church's members wanted to build. With a small fund on hand, the clamoring grew with the coming of the new pastor. Under Mr. Upchurch's instructions, a map containing the new boundaries was made. The minister of music and education, John Wells, and his wife, the church secretary, assisted the pastor in constructing the map according to departmental suggestions. Every house in this area was visited, with information on both the individual lives of the occupants and their communal living being recorded. The church as a whole beautifully cooperated in this effort with a 100 per cent return of survey cards. Many of the ladies of the church aided in preparing these for study.

Mr. Upchurch visited the Caroleen Church and spent two full-packed days analyzing the efforts and meeting the church departmental heads. He met with the entire church and presented an eighteen-page report filled with facts of the past and present and recommendations for the future. It's a blue print for church activity for the immediate three to five years. But, more than that, it's a statement of direction for both pastor and people. The outcome: Time and eternity alone will be able to supply the answer as to how one church met its obligations to the people surrounding it when the truth became theirs. Now at the present we can see the outcome of this study. We have graded choir program for all the different ages and additional space for the Sunday School and Training Union.



APPROXIMATELY \$75,000 was spent by the congregation of the Caroleen Baptist Church on their building and renovation program. In this photo, taken at the side of the church, the new, two-story educational plant can be seen. The new quarters houses classes for young people, 12 years and under and one adult class. Some 17 classrooms and de-partments are included in the addition.

At the completion of the new educational building and the remodeling of our present church, we began to think of open house for this. The following article is from the **Forest City Courier**, June 21, 1962:

Open house will be held Sunday at the Caroleen Baptist Church. The event is a climax of several years of planning and work toward completion of a re-modeling and enlarging program at the church.

Approximately \$75,000 in improvements to the church have been completed. Dedication Day is planned Sunday, June 24, 1962, and a former pastor is the scheduled speaker. The Reverend W. R. Grigg, who was pastor from 1940 until 1943, is now serving as secretary for the Department of Inter-Racial Cooperation for the Baptist State Convention.

The new educational building at the church, according to the pastor, The Reverend John H. Sealf, Jr., provides a total of 17 teaching areas plus lounge and rest room facilities. The 6,000 square foot addition houses students 12 years of age and younger, plus one adult class.

The sanctuary of the church was air-conditioned, given a new ceiling, wall-to-wall carpeting, new lighting and a new communications system. In addition, the old educational building was completely renovated.

Gene Holland is currently serving as chairman of the board of deacons. Members of the building committee include Charlie James, chairman; Mrs. Margaret Haney, Mrs. Albert Head, I. G. Gordon, and Christo Dill. Bob Spratt was over-all chairman of the Planning and Survey Committee, which completed plans for the improvements. Sub-Committee chairmen under Bob Spratt were Leonard Lowe, education building; Mrs. Cecil Neal, sanctuary; Mrs. J. R. McDaniel, parsonage; James Hoyt Hamrick, music; and Worth Mitchell, church exterior and grounds.

The current pastor has been at Caroleen since October 1959. John Sealf, Jr., calls Winston-Salem and High Point home, although he was actually born in New York. The pastor's father was also a Baptist minister, and he says they moved around a lot.

"There was really no place I could call home," Mr. Sealf said, "except North Carolina. Most of my life has been spent here."

He is a graduate of Mars Hill College and Stetson University, where he received a BA in dramatics and a master's in Sociology. In 1951, he entered Southeastern Baptist Seminary at old Wake Forest College, graduating in 1955. Prior to coming to Caroleen he served churches in Roxboro and Salemburg.

With a membership of approximately 600, attendance at Sunday School averages 250 to 300. The Extension Department of the Sunday School visits an average of 50 homes per week, visiting the scores of church members unable to attend services.

The Open House Sunday, by the way, is planned for 2:30



THE PASTOR'S NEW study is one of quiet comfort. Here, the minister selects a book from his library. The modern quarters replace badly crowded ones formerly used by Mr. Scalf. The sanctuary of the church was completely renovated with new lighting, wall-to-wall carpeting, repainting and a new communication system.

to 5 p.m. Mr. Grigg will speak at the 11 a.m. morning worship service.

The Caroleen church was organized in 1896 and became a member of the Sandy Run Association. In the first official report of the church in 1896, a total of 38 members were listed. The following year, the membership has grown to 75."

Several persons have been licensed and ordained by the Caroleen Baptist Church. The following is a list of these persons: Ezra Roberts, L. G. L. Taylor, B. W. Toney, Curtice P. Holland, W. L. Barrs, Roy A. Waters, S. A. Bridges, J. E. Lowery, A. G. Melton, W. C. Lynch, David Roberts, Cecil Cothran, Glenn Greenway, and Flay Price.

All the phases of the growth of the Caroleen Baptist Church cannot be accurately recorded on the printed pages. Some of the historical facts of the church have been noted relating to the improvements of the physical plant, to the growth of the organizations of the church, and to the dedicated services of pastors and members. This history is only a brief picture of the life of our church and its members. As we review the past, let us thank God for His guidance and ask Him for continued leadership in the future. The church will go forward in the Kingdom's work in proportion to the dedicated and sincere interest and witness of each member of the Caroleen Baptist Church.

APPENDIX

Pastors

Choir Directors

Clerks

Sunday School Superintendents

Training Union Directors

W. M. U. Presidents

Church Budget

Attendance and Church Membership

THE HISTORY OF CAROLEEN BAPTIST CHURCH
PASTORS

15

1896 —G. P. Hamrick

1897-1898—J. E. Herring

1899 —T. Dixon

1900— —C. M. Teal

1901-1902—George J. Dowell

1903-1904—C. L. Dowell

1905-1909—J. M. Hamrick

1910-1912—C. T. Tew

1913-1917—J. G. Graham

1918-1920—W. T. Tate

1921 —C. D. Barton

1922-1925—W. T. Tate

1926-1929—R. N. Childress

1929-1933—J. A. Brock
David Roberts—Supply

1934-1939—J. W. Jones

1940-1943—W. R. Grigg

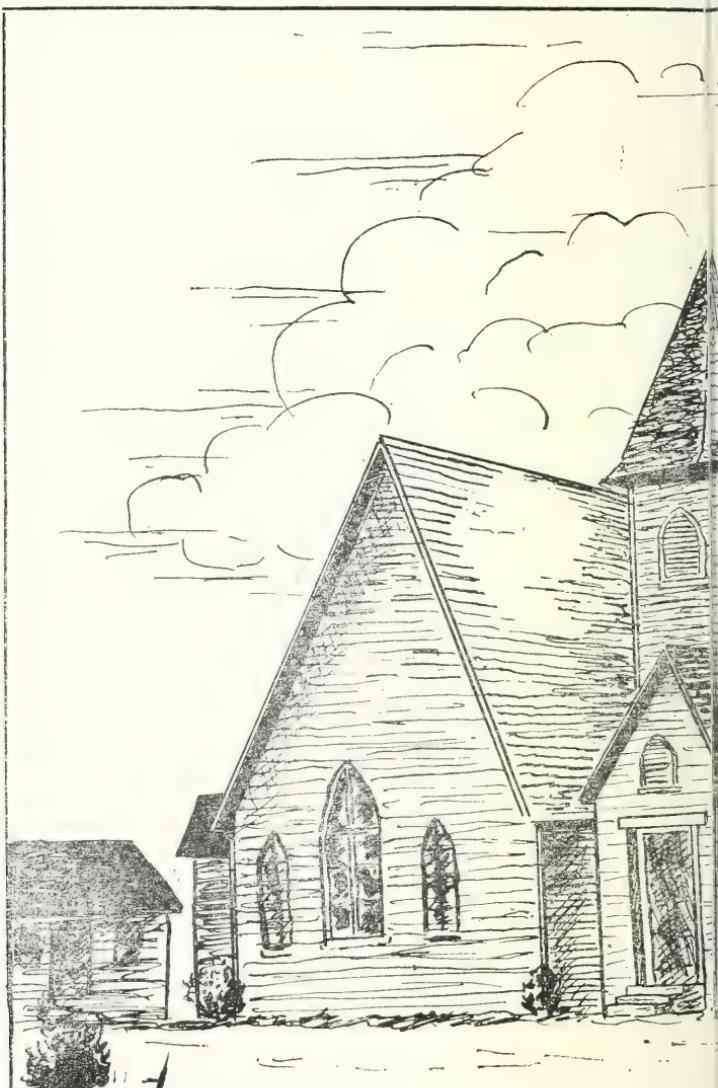
1944-1950—R. M. Hagler

1950-1956—Wm. Foy Martin
J. C. Canipe—Supply
W. T. Tate—Supply

1956-1959—Zeb V. Moss
Joseph Godwin—Supply

1959 —John H. Scalf, Jr.

FIRST BAPTIST CH

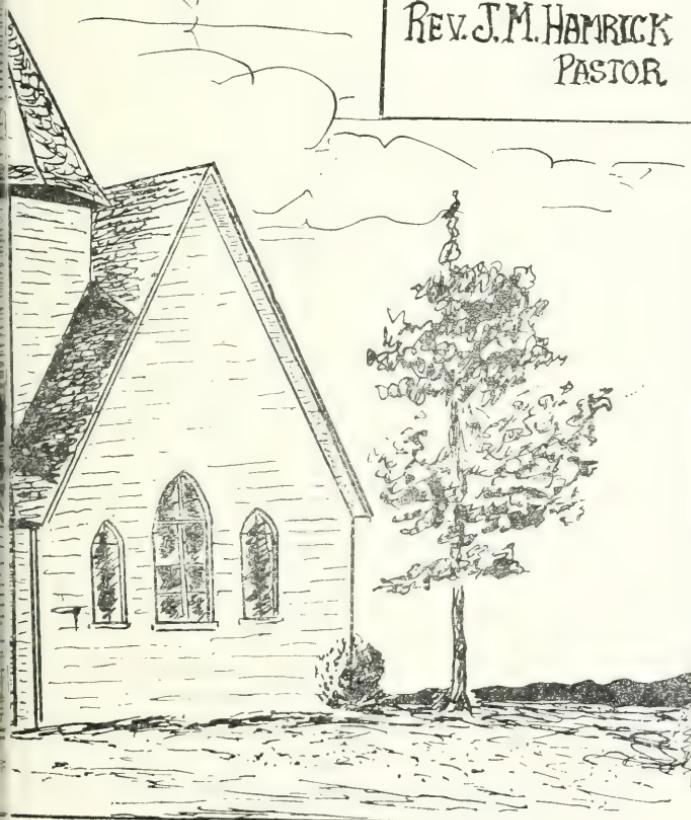


THE FIRST complete church building constructed on the present site. This sketch was drawn by Bax-

CH CAROLEEN, N.C.



REV. J.M. HAMRICK
PASTOR



er Pearson.

THE HISTORY OF CAROLEEN BAPTIST CHURCH
CHOIR DIRECTORS

1898 —J. Q. A. Michaels
Brack Michaels
Brack Wall

1915-1926—Will Blanton

1926-1937—Charlie Hamrick

1937-1938—Jessie Lancaster

1938-1950—Charlie Hamrick

1950-1951—Bruce Price

1952 —Parker Synder

1952-1953—John Roach

1953 —Gene Wilson

1953-1954—Hoyle Blanton

1954-1957—Elton Dalrymple

1957-1960—John Wells

1960 —Christo Dill

1960-1961—Carlisle Henderson

1961 —Christo Dill

1961 —James Hoyt Hamrick
Mrs. Cecil Neal, Young People Choir
Mrs. Fred Hardin
Mrs. J. R. McDaniel
Mrs. Charles Robbins
Joanna Sorrels, Primary and Junior Choir

1961 —James L. Hall

THE HISTORY OF CAROLEEN BAPTIST CHURCH
CLERKS

19

1896-1898—D. D. Fortune

1899 —A. J. Green

1900-1909—J. R. Moore

1910 —W. B. Michael

1911-1917—A. L. Smart

1918-1921—J. H. Parker

1922-1931—R. H. Jolley

1932-1933—G. C. Hardin

1934-1936—Henry Head

1936-1937—R. H. Jolley

1937-1944—Robert Head

1944-1947—Sarah Hamrick

1947-1949—Mrs. John Parker

1949-1953—Earl Jolley

1953-1954—Mrs. John Parker

1954 —Mrs. James Hoyt Hamrick

THE HISTORY OF CAROLEEN BAPTIST CHURCH
SUNDAY SCHOOL SUPERINTENDENTS

1896-1901—Ezra Roberts

1902-1909—J. R. Moore

1910-1913—A. L. Smart

1914 —W. W. Pool

1915-1918—A. L. Smart

1918-1928—O. A. Lynch

1928-1934—G. C. Harrill

1934-1936—B. H. Lowe

1936-1937—B. M. Melton

1937-1946—G. C. Harrill

1946-1947—Hatcher Melton

1947-1953—Harry T. Mosley

1953-1956—Perry Hawkins

1956-1960—Horace Melton

1960-1961—Leonard Lowe

1961 —Hatcher Melton

TRAINING UNION DIRECTORS

1907 —W. W. Pool

1920-1924—B. M. Melton

1931 —C. C. Higgins, Adults
W. J. Lancaster, BYPU

1932 —D. F. Millwood, Adults
Hatcher Melton, BYPU

1933 —B. H. Lowe, Adults
Hatcher Melton, BYPU

1934 —Mrs. H. E. Spratt, Adults
Kenneth Dobbins, BYPU

1935 —Orell Blanton

1936-1939—Hatcher Melton

1940-1941—R. G. Bridges

1942-1946—Bruce Price

1946-1947—C. A. Hamrick

1947-1948—Bruce Price

1948-1959—Mrs. Frank Willis

1959-1960—Mrs. Marjorie Hemphill

1960-1961—Mrs. Worth Mitchell

1961-1962—Mrs. Marjorie Hemphill

1962 —James Hoyt Hamrick

22 THE HISTORY OF CAROLEEN BAPTIST CHURCH
 W.M.U. PRESIDENTS

1903 —Mrs. T. G. Hamrick
1913-1916—Mrs. J. G. Graham
1916 —Mrs. M. J. Brown
1917 —Mrs. J. G. Graham
1918-1920—Mrs. W. T. Tate
1921 —Mrs. C. D. Barton
1922 —Mrs. W. T. Tate
1923-1928—Mrs. B. M. Melton
1929-1930—Miss Etta Head
1931 —Mrs. Cordie Lynch
1932-1934—Mrs. Margaret Haney
1934-1939—Mrs. J. W. Jones
1939-1941—Mrs. W. R. Grigg
1941-1945—Mrs. David Earley
1945-1946—Miss Ella Lynch
1946-1947—Mrs. Leon Cooper
1947-1948—Mrs. Faye Bruce
1948-1951—Mrs. Henry Toney
1951-1953—Mrs. John Parker
1953-1955—Mrs. Margaret Haney
1955-1956—Mrs. James W. Hamrick
1956-1958—Miss Ella Lynch
1958-1959—Mrs. Earl Jolley
1959-1960—Mrs. Margaret Haney
1960 —Mrs. John H. Scalf, Jr.

CHURCH BUDGET

1896-1961

Year	Pastor's Salary	Missions	Building	Budget Total
1896	100.00	3.50		104.25
1897	200.00	18.15		228.65
1898	250.00	22.18		297.62
1899	103.00	24.80	900.00	1,075.99
1900	480.00	20.00		513.00
1901	400.00	39.00	2,500.00	2,948.45
1902	400.00	56.70	672.69	1,183.39
1903	400.00	68.00	158.00	782.25
1904	400.00	111.66		1,044.09
1905	400.00	43.75		461.75
1906	400.00	514.36	82.27	1,097.68
1907	402.00	346.98	1,018.27	1,721.62
1908				
1909	402.00	374.04		1,141.92
1910	427.00	367.75	30.00	987.75
1911	500.00	344.83	842.03	1,910.40
1912	500.40	382.00	20.00	1,340.89
1913	500.40	365.00	257.18	1,401.31
1914	500.00	322.00	24.45	1,301.88
1915				
1916	500.40	383.85	549.00	1,214.60
1917	500.00	380.50	230.20	1,982.09
1918	600.00	464.72		1,733.73
1919	750.00	380.80	700.00	3,928.14
1920	1,200.00	956.34	2,400.00	7,567.88
1921	1,200.00	910.11	406.00	4,208.25
1922	1,200.00	2,879.89		3,704.17
1923	1,200.00	1,000.00	1,600.00	9,011.31
1924	1,200.00	460.41	1,718.04	4,683.12
1925	1,200.00	535.44	96.52	2,985.29
1926	1,200.00	268.87	70.74	2,933.37
1927	1,200.00	375.96	87.60	3,048.83
1928	1,200.00	549.17	35.08	3,982.39
1929	1,000.00	575.40	426.80	3,950.10
1930	1,200.00	1,430.30	210.44	4,500.00
1931	1,200.00	1,293.70	62.41	4,419.11
1932	1,755.00	873.33	546.61	4,309.36
1933	1,601.25	266.73	832.94	3,298.41
1934	1,620.00	1,946.03	336.50	3,360.55
1935	1,690.00	454.01	251.04	3,912.71
1936	1,652.50	828.43	211.75	4,380.12
1937	1,750.00	942.83	158.91	4,226.44
1938	1,872.00	1,070.07	1,225.77	4,289.72
1939	2,002.00	440.00	45.09	4,808.00
1940	1,578.50	300.00	87.45	4,327.79
1941	2,040.50	300.00	10,676.82	15,856.23
1942	2,194.00	300.00	1,136.56	11,146.44
1943	2,435.00	470.00	564.93	11,578.86

Year	Pastor's			Budget Total
	Salary	Missions	Building	
1944	2,940.00	1,087.37	42.56	7,775.04
1945	3,120.00	1,040.04		12,471.13
1946	3,120.00	1,040.04	740.00	9,868.52
1947	3,432.00	860.04		11,546.40
1948	3,640.00	1,040.04	1,760.00	24,792.02
1949	3,640.00	1,056.74		16,176.27
1950	3,640.00	1,075.46	2,654.77	15,300.93
1951	5,130.00	1,887.60	7,294.03	25,036.67
1952	5,200.00	2,760.06		25,301.79
1953	5,200.00	2,544.00	1,400.00	27,164.00
1954	5,200.00	3,085.00	2,211.00	27,305.00
1955	5,200.00	4,799.00	1,568.92	33,258.31
1956	5,200.00	4,680.00	304.00	30,208.27
1957	5,365.00	4,685.00	1,485.00	34,906.00
1958	5,460.00	5,272.00	8,843.00	33,836.00
1959	5,460.00	5,414.00	2,082.00	33,040.00
1960	5,460.00	7,990.13		31,922.00
1961	5,565.00	7,917.32	18,485.18	31,950.81

Year	Total	Sunday School	Training Union
	Enrolment	Enrolment	Enrolment
1896	38		
1897	75		
1898	102	162	
1899	152	164	138
1900	101		
1901		253	177
1902	247	354	
1903	234	360	
1904	295	420	264
1905	264	374	258
1906	269	500	248
1907	299	446	249
1908			
1909	285	417	233
1910	266	391	220
1911	288	522	212
1912	310	393	260
1913	302	396	208
1914	313	321	
1915			
1916	333	367	
1917	346	380	
1918	338	333	
1919	376	422	
1920	401	414	
1921	367	446	
1922	367	508	312
1923	455	529	
1924	443	495	
1925	472	432	
1926	474	464	310
1927	483	392	290
1928	300	290	281
1929	311	309	246
1930	400	414	334
1931	375	359	310
1932	319	383	309
1933	454	524	350
1934	582	476	334
1935	430	458	322
1936	452	476	322
1937	450	571	276
1938	476	610	329
1939	475	529	306
1940	468	471	260
1941			
1942	494	436	240
1943	496	392	236
1944	495	364	198
1945	498	228	185

Year	Total Enrolment	Sunday School Enrolment	Training Union Enrolment
1946	487	359	176
1947	496	323	190
1948	486	322	184
1949	496	344	198
1950	501	397	216
1951	540	472	288
1952	547	523	
1953	545	511	291
1954	552	496	304
1955	540	497	297
1956	523	461	277
1957	543	455	299
1958	565	478	290
1959	578	461	289
1960	588	457	255
1961	588	448	123

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